

NOTICE

Please take notice that LPA/143/2022 and LPA/144/2022 shall be taken up by Hon'ble The Division Bench no. 03 comprising Hon'ble Mr. Justice S. Chandrashekar and Hon'ble Mr. Justice Ratnaker Bhengra today i.e. on 11.04.2022 at 02:15 PM. in Court No. 05.

Dated the 11th April, 2022
Jharkhand High Court, Ranchi

By order
Sd/-
Joint Registrar
(List & Computer)



HIGH COURT OF JHARKHAND, RANCHI
SUPPLEMENTARY CAUSELIST For Monday The 11th April 2022
COURT NO. 5
DIVISION BENCH (BENCH ID-24834)
AT 2:15 PM
HON'BLE MR. JUSTICE S.CHANDRASHEKHAR
HON'BLE MR. JUSTICE RATNAKER BHENGRA

Orders(with defect)

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|---|----------------------------------|---|---------------------|
| 1 | LPA/143/2022
Assigned Matter. | SURESH TIRKEY
VS
THE GOVERNOR THROUGH ITS PR
SECRETARY UNDER ADMINISTRATION
AND CONTROL OF THE SCHEDULED
AREAS | KAUSHALENDRA PRASAD |
| IA NO, 3089/2022 (For STAY OF PROCEEDINGS), 3090/2022 (For EARLY HEARING)
JHARKHAND MUNICIPAL ACT 2011 | | | |
| 2 | LPA/144/2022
Assigned Matter. | SONU PASCAL EKKA
VS
THE GOVERNOR THROUGH ITS PR
SECRETARY UNDER ADMINISTRATION
AND CONTROL OF THE SCHEDULED
AREAS | KAUSHALENDRA PRASAD |
| IA NO, 3091/2022 (For STAY OF PROCEEDINGS), 3092/2022 (For EARLY HEARING)
JHARKHAND MUNICIPAL ACT 2011 | | | |